**Lincoln County**
Utility Rates Effective 1/01/2023

# U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
# SECTION 8 EXISTING HOUSING ALLOWANCES FOR TENANT-FURNISHED UTILITIES AND OTHER SERVICES

| | Houses, Duplex, and Triplexes | | | | | | |
|---|---|---|---|---|---|---|---|
| | 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6+BR |
| **HEATING** | | | | | | | |
| Natural Gas* | 49 | 57 | 64 | 72 | 79 | 87 | 95 |
| Bottled Gas | 121 | 146 | 170 | 192 | 217 | 242 | 260 |
| Electric (no heat pump) | 35 | 41 | 48 | 55 | 62 | 69 | 74 |
| Electric Heat Pump | 19 | 22 | 26 | 29 | 32 | 36 | 38 |
| Oil | 165 | 197 | 229 | 261 | 293 | 325 | 352 |
| Wood | 25 | 30 | 35 | 40 | 45 | 50 | 54 |
| **COOKING** | | | | | | | |
| Natural Gas | 3 | 3 | 5 | 7 | 9 | 10 | 11 |
| Bottled Gas | 9 | 9 | 15 | 22 | 28 | 31 | 35 |
| Electric | 3 | 4 | 6 | 8 | 9 | 11 | 12 |
| **OTHER ELECTRIC & COOLING** | | | | | | | |
| Other Electric** | 41 | 44 | 53 | 61 | 48 | 79 | 83 |
| Air Conditioning | 1 | 1 | 3 | 4 | 6 | 7 | 8 |
| **WATER HEATING** | | | | | | | |
| Natural Gas | 10 | 11 | 16 | 21 | 26 | 30 | 33 |
| Bottled Gas | 31 | 34 | 50 | 65 | 81 | 96 | 102 |
| Electric | 11 | 13 | 17 | 20 | 24 | 28 | 30 |
| Oil | 37 | 48 | 64 | 85 | 107 | 128 | 139 |
| **WATER** | 36 | 36 | 36 | 37 | 37 | 38 | 39 |
| **SEWER** | 54 | 54 | 54 | 54 | 54 | 54 | 54 |
| **TRASH COLLECTION** | 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| **RANGE*** ** | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| **REFRIGERATOR*** ** | 12 | 12 | 12 | 12 | 12 | 12 | 12 |

| | Four-Plex, Town House, Row House & 1-2 Story Apartments | | | | | |
|---|---|---|---|---|---|---|
| | 0BR | 1BR | 2BR | 3BR | 4BR | 5+BR |
| **HEATING** | | | | | | |
| Natural Gas* | 45 | 51 | 58 | 64 | 71 | 77 |
| Bottled Gas | 108 | 127 | 149 | 170 | 189 | 211 |
| Electric (no heat pump) | 21 | 25 | 33 | 40 | 48 | 55 |
| Electric Heat Pump | 16 | 19 | 22 | 25 | 27 | 30 |
| Oil | 149 | 176 | 202 | 229 | 256 | 282 |
| Wood | 15 | 18 | 24 | 29 | 35 | 40 |
| **COOKING** | | | | | | |
| Natural Gas | 3 | 3 | 5 | 7 | 9 | 10 |
| Bottled Gas | 9 | 9 | 15 | 22 | 28 | 31 |
| Electric | 4 | 4 | 6 | 8 | 9 | 11 |
| **OTHER ELECTRIC & COOLING** | | | | | | |
| Other Electric** | 41 | 41 | 48 | 56 | 63 | 71 |
| Air Conditioning | 2 | 2 | 3 | 4 | 5 | 6 |
| **WATER HEATING** | | | | | | |
| Natural Gas | 10 | 11 | 16 | 21 | 26 | 30 |
| Bottled Gas | 31 | 34 | 50 | 65 | 81 | 96 |
| Electric | 11 | 13 | 17 | 20 | 24 | 28 |
| Oil | 37 | 48 | 64 | 85 | 107 | 128 |
| **WATER** | 36 | 36 | 36 | 37 | 37 | 38 |
| **SEWER** | 54 | 54 | 54 | 54 | 54 | 54 |
| **TRASH COLLECTION** | 23 | 23 | 23 | 23 | 23 | 23 |
| **RANGE*** ** | 11 | 11 | 11 | 11 | 11 | 11 |
| **REFRIGERATOR*** ** | 12 | 12 | 12 | 12 | 12 | 12 |

| | High Rise and 3-Story or More Apartment buildings | | | | |
|---|---|---|---|---|---|
| | 0BR | 1BR | 2BR | 3BR | 4BR |
| **HEATING** | | | | | |
| Natural Gas* | 37 | 43 | 48 | 53 | 59 |
| Bottled Gas | 84 | 102 | 118 | 136 | 152 |
| Electric (no heat pump) | 15 | 17 | 23 | 30 | 36 |
| Electric Heat Pump | 13 | 15 | 18 | 20 | 23 |
| Oil | 117 | 139 | 160 | 181 | 208 |
| Wood | 11 | 13 | 17 | 21 | 26 |
| **COOKING** | | | | | |
| Natural Gas | 3 | 3 | 5 | 7 | 9 |
| Bottled Gas | 9 | 9 | 15 | 22 | 28 |
| Electric | 3 | 4 | 6 | 8 | 9 |
| **OTHER ELECTRIC & COOLING** | | | | | |
| Other Electric** | 35 | 37 | 43 | 49 | 55 |
| Air Conditioning | 1 | 2 | 2 | 3 | 3 |
| **WATER HEATING** | | | | | |
| Natural Gas | 8 | 9 | 13 | 16 | 21 |
| Bottled Gas | 25 | 28 | 40 | 50 | 65 |
| Electric | 9 | 10 | 13 | 16 | 19 |
| Oil | 32 | 37 | 53 | 69 | 85 |
| **WATER** | 36 | 36 | 36 | 37 | 37 |
| **SEWER** | 54 | 54 | 54 | 54 | 54 |
| **TRASH COLLECTION** | 23 | 23 | 23 | 23 | 23 |
| **RANGE*** ** | 11 | 11 | 11 | 11 | 11 |
| **REFRIGERATOR*** ** | 12 | 12 | 12 | 12 | 12 |

*Includes $10 monthly base rate charge for natural gas service
**Includes $22 monthly base rate charge for electric service
***If Tenant Provides the Appliance

## INCOME LIMITS
Effective 4/18/2022

| Family Size | 30% of Median | 50% of Median | Family Size | 30% of Median | 50% of Median |
|---|---|---|---|---|---|
| 1 | 16,600 | 27,650 | 7 | 41,910 | 48,950 |
| 2 | 18,950 | 31,600 | 8 | 46,630 | 52,100 |
| 3 | 23,030 | 35,550 | | | |
| 4 | 27,750 | 39,450 | | | |
| 5 | 32,470 | 42,650 | | | |
| 6 | 37,190 | 45,800 | | | |

## FAIR MARKET RENTS
Effective 10/01/2022

| 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6BR |
|---|---|---|---|---|---|---|
| $676 | $768 | $1,011 | $1,285 | $1,722 | $1,980 | $2,239 |

## VOUCHER PAYMENT STANDARDS
Effective 1/01/2023

| 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6BR |
|---|---|---|---|---|---|---|
| $650 | $715 | $950 | $1,250 | $1,550 | $1,785 | $2,020 |